

Land Use / UW-Extension Committee Meeting

Members: Alan Barkstrom, Doug Erickson, Larry Meives, Rick Morgan, Ginny Strobl, Lorelei Wakefield, Dennis Wartgow

NOTICE OF MEETING

There will be a meeting of the **Land Use and UW-Extension Committee** at the time and place indicated below. The meeting is open to the public pursuant to Wisconsin Statutes, Chapter 19, Subchapter V. (Open Meeting Law)

Members of the public may access all public meetings via conference call.

Conference call number: 1-408-418-9388

Conference code: 2488 927 9649

Date: May 19, 2022

Time: 9:00 a.m.

Place: Courthouse County Board Room 101; 126 Cherry St; Phillips, WI 54555

Call to order and Roll Call:

Items for discussion and possible action:

1. Elect Chairperson
2. Elect Vice-chairperson

Zoning

3. Call to order and roll call
4. Public Comment and Communications
5. Overview
 - a. Zoning Department
 - i. Permits
 - ii. Inspections
 - b. Role of Committee
 - c. Public Hearings
 - i. Conditional Use Permits
 - ii. Special Exceptions
 - iii. Reclamations
 - d. Conditional Use Permit Restrictions

Public Hearings (times are approximate)

6. 9:00 a.m. Conditional Use Permit filed by Erin Lipski for the purpose of renting a home (to be built in the future) on a short term basis, Town of Eisenstein (Sand Cove Pointe Road)
7. Decision on Conditional Use Permit filed by Erin Lipski.
8. 9:05 a.m. Conditional Use Permit filed by Dan Kleinhans for the purpose of renting a cabin and two RV sites on a short term basis, Town of Flambeau (N11220 County Road F).
9. Decision on Conditional Use Permit filed by Dan Kleinhans
10. Postponed from last meeting: Decision on Conditional Use Permit filed by Bernard Klismet for the purpose of operating a business for the repair of powersports and marine equipment, including the sale of parts and used machines on property located in the Town of Eisenstein (W7323 State Highway 182)
11. Review of Conditional Use Permit issued to Frank and Alissa Wiedl for the purpose of operating a lawn mower sales and repair center, Town of Lake (N15753 Tower Road)
12. Department report
13. Zoning financial reports and vouchers
14. Adjourn

Land Conservation

15. Call to order and roll call
16. Public Comment and Communications
17. Overview: Land Conservation Department
 - a. DATCP Cost Share Projects
 - b. USDA Wildlife Damage
 - c. County Snowmobile Trails and Bridges
 - d.
18. Department report
19. Land Conservation financial reports and vouchers
20. Adjourn

Miscellaneous:

21. Minutes from April 18, 2022 Meeting
22. Set Next Meeting Dates: June 23

UW-Extension

23. Call to order and roll call
24. Public Comment and Communications
25. Overview: Price County Extension, Division of Extension
 - a. 4-H Program
 - b. Human Development & Relationships
 - c. Food Wise Federal Program
26. Extension Educator Highlight Reports
27. Human Development & Relationships Position
28. Price County Fair Entry Process
29. Area Extension Director Updates
30. UW Extension financial reports and vouchers
31. Adjourn

Posted: May 12, 2022

Reviewed by County Administrator:



Nicholas Trimner

Cc: Price County Review WCQM/WPFP

Posting locations: Courthouse bulletin board, Normal Building bulletin board, Park Falls Public Library, Phillips Public Library, Ogema Public Library. The Committee reserves the right to take appropriate action on any item timely noticed on this agenda. Members present at this meeting may constitute a quorum of other county board committees. Persons having a disability may request special accommodations in keeping with ADA requirements. Requests will be kept confidential.